

**2023 HLMF Vendor Booth Registration Form**  
**Hartwell Lakeside Resort, Hartwell, GA**  
**Sunday, May 28, 2023, from 4-10PM**

Name of Business: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_

\$30 for Non-Food Vendor fee is for an approximate 10'x10' area, includes 2 wrist bands.  
10% of Sales for Food Vendor and Activity Vendor fee, includes 4 wrist bands.  
Space is limited, fee is non-refundable.  
Vendor spaces will be assigned the day of the event.

***Please check category that applies to you:***

\_\_\_\_\_ **Food Vendor:**

Please indicate the type of food items you will be selling.  
To avoid duplication, all food items must be pre-approved.

\_\_\_\_\_  
\_\_\_\_\_

**All food vendors must complete a temporary food service application, which must be requested from the Hart County Health Department at 706-376-2582.**

\_\_\_\_\_ **Non-Food Vendor:**

Please indicate the type(s) of items you will be selling:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ **Activity Vendor:**

(Bounce house, pony rides, etc.) Proof of current liability insurance required.

Please indicate the type of activity you will be setting up:

\_\_\_\_\_  
\_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

For more information contact: Tray Hicks 706-436-9695 [tray@trayhicks.com](mailto:tray@trayhicks.com) or John Atkinson 706-371-5670

**Once we have approved you,**

Send Completed Form and Check for Vendor Fee to:

HLMF  
111 W Franklin St  
Hartwell, GA 30643